



Panola County, Texas

# Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                                                 | Payable Number    | Post Date  | Description (Item)                                              | Account Number | Amount           |
|-------------------------------------------------------------|-------------------|------------|-----------------------------------------------------------------|----------------|------------------|
| <b>Fund: 100 - GENERAL</b>                                  |                   |            |                                                                 |                |                  |
| TEXAS PARKS & WILDLIFE #1                                   | 2025-05/05        | 05/14/2025 | APRIL 2025 TX PARKS AND W...                                    | 100-20232      | 1,436.47         |
|                                                             |                   |            | <b>Vendor TEXAS PARKS &amp; WILDLIFE #1 Total:</b>              |                | <b>1,436.47</b>  |
|                                                             |                   |            |                                                                 |                | <b>1,436.47</b>  |
| <b>Department: 407 - AIRPORT</b>                            |                   |            |                                                                 |                |                  |
| CITIBANK, N.A                                               | 2025-5/9          | 05/13/2025 | Hotel, Denton Texas                                             | 100-407-54290  | 531.72           |
|                                                             |                   |            | <b>Vendor CITIBANK, N.A Total:</b>                              |                | <b>531.72</b>    |
| ROBERT DUNCAN                                               | 05/05-08/2025     | 05/14/2025 | TRVL REIM TEXAS A&M TRA...                                      | 100-407-54290  | 349.26           |
|                                                             |                   |            | <b>Vendor ROBERT DUNCAN Total:</b>                              |                | <b>349.26</b>    |
|                                                             |                   |            | <b>Department 407 - AIRPORT Total:</b>                          |                | <b>880.98</b>    |
| <b>Department: 409 - MISC &amp; NON DEPARTMENTAL</b>        |                   |            |                                                                 |                |                  |
| COUNTY INFORMATION RES...                                   | INV993207085      | 05/19/2025 | May 2025-Renewal-Microsoft..                                    | 100-409-54101  | 1,128.40         |
| COUNTY INFORMATION RES...                                   | INV993207085      | 05/19/2025 | May 2025-Renewal-Microsoft..                                    | 100-409-54101  | 626.34           |
| COUNTY INFORMATION RES...                                   | INV993207085      | 05/19/2025 | May 2025-Renewal-Exchange..                                     | 100-409-54101  | 304.20           |
| COUNTY INFORMATION RES...                                   | INV993207085      | 05/19/2025 | May 2025-Renewal-Microsoft..                                    | 100-409-54101  | 507.00           |
|                                                             |                   |            | <b>Vendor COUNTY INFORMATION RESOURCES AGENCY Total:</b>        |                | <b>2,565.94</b>  |
| LIBERTY MUTUAL GROUP, IN...                                 | 999405924 GA25    | 05/19/2025 | NEW BOND 999405924 GRE...                                       | 100-409-54120  | 100.00           |
|                                                             |                   |            | <b>Vendor LIBERTY MUTUAL GROUP, INC. Total:</b>                 |                | <b>100.00</b>    |
| PANOLA COUNTY APPRAISAL...                                  | 3RDQTR2025        | 05/19/2025 | 3RD QTR PAYMENT 2025                                            | 100-409-54060  | 88,825.67        |
|                                                             |                   |            | <b>Vendor PANOLA COUNTY APPRAISAL DISTRICT Total:</b>           |                | <b>88,825.67</b> |
| PITNEY BOWES GLOBAL FIN...                                  | 1027453873        | 05/19/2025 | RED Ink Cartridge - Postage ...                                 | 100-409-54420  | 116.19           |
|                                                             |                   |            | <b>Vendor PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC Total:</b> |                | <b>116.19</b>    |
| TAC RISK MGMT POOL                                          | NRDD-0011827      | 05/14/2025 | CLAIM DEDUCTIBLE AL20252...                                     | 100-409-54120  | 1,000.00         |
| TAC RISK MGMT POOL                                          | NRDD-0011871      | 05/14/2025 | CLAIM DEDUCTIBLE LE20241...                                     | 100-409-54120  | 507.50           |
| TAC RISK MGMT POOL                                          | NRDD-0011934      | 05/14/2025 | CLAIM DEDUCTIBLE PO2025...                                      | 100-409-54120  | 337.50           |
|                                                             |                   |            | <b>Vendor TAC RISK MGMT POOL Total:</b>                         |                | <b>1,845.00</b>  |
| TEXAS DEPARTMENT OF PUB...                                  | CRS-202503-308442 | 05/13/2025 | Secure Site CCH Name Search                                     | 100-409-54150  | 1.00             |
|                                                             |                   |            | <b>Vendor TEXAS DEPARTMENT OF PUBLIC SAFETY Total:</b>          |                | <b>1.00</b>      |
|                                                             |                   |            | <b>Department 409 - MISC &amp; NON DEPARTMENTAL Total:</b>      |                | <b>93,453.80</b> |
| <b>Department: 426 - COUNTY COURT AT LAW</b>                |                   |            |                                                                 |                |                  |
| TERRY D. BAILEY                                             | 2025-04/24        | 05/19/2025 | VISITING JUDGE 04/24/2025 ...                                   | 100-426-54170  | 700.00           |
|                                                             |                   |            | <b>Vendor TERRY D. BAILEY Total:</b>                            |                | <b>700.00</b>    |
|                                                             |                   |            | <b>Department 426 - COUNTY COURT AT LAW Total:</b>              |                | <b>700.00</b>    |
| <b>Department: 435 - DISTRICT COURT</b>                     |                   |            |                                                                 |                |                  |
| WEST PUBLISHING CORPORA...                                  | 851727759         | 05/13/2025 | TR Online, 851727759                                            | 100-435-53120  | 249.37           |
|                                                             |                   |            | <b>Vendor WEST PUBLISHING CORPORATION Total:</b>                |                | <b>249.37</b>    |
|                                                             |                   |            | <b>Department 435 - DISTRICT COURT Total:</b>                   |                | <b>249.37</b>    |
| <b>Department: 450 - DISTRICT CLERK</b>                     |                   |            |                                                                 |                |                  |
| CMBC INVESTMENTS LLC                                        | 826348-0          | 05/19/2025 | Pilot retractable pens                                          | 100-450-53100  | 20.49            |
| CMBC INVESTMENTS LLC                                        | 826348-0          | 05/19/2025 | Pilot retractable pens                                          | 100-450-53100  | 18.94            |
| CMBC INVESTMENTS LLC                                        | 826374-0          | 05/19/2025 | Ink Pad Replacement                                             | 100-450-53100  | 10.27            |
| CMBC INVESTMENTS LLC                                        | 826482-0          | 05/19/2025 | Paper, Certified Paper                                          | 100-450-53100  | 188.20           |
| CMBC INVESTMENTS LLC                                        | 826482-1          | 05/19/2025 | Paper, Certified Paper                                          | 100-450-53100  | 403.35           |
|                                                             |                   |            | <b>Vendor CMBC INVESTMENTS LLC Total:</b>                       |                | <b>641.25</b>    |
|                                                             |                   |            | <b>Department 450 - DISTRICT CLERK Total:</b>                   |                | <b>641.25</b>    |
| <b>Department: 455 - JUSTICE OF THE PEACE PCT 1 &amp; 4</b> |                   |            |                                                                 |                |                  |
| DENISE GRAY                                                 | 05/11-13/2025     | 05/19/2025 | TRVL REIM SECRETS OF THE ...                                    | 100-455-54270  | 710.64           |
|                                                             |                   |            | <b>Vendor DENISE GRAY Total:</b>                                |                | <b>710.64</b>    |

**APPROVED**  
By Auditor at 3:48 pm, May 19, 2025  
5/19/2025 3:46:05 PM

APPROVED FOR PAYMENT

BY COMMISSIONERS COURT DATE

APPROVED BY CC

MAY 19 2025 of 12

## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                                                             | Payable Number | Post Date  | Description (Item)               | Account Number | Amount          |
|-------------------------------------------------------------------------|----------------|------------|----------------------------------|----------------|-----------------|
| GRAVES HUMPHRIES STAHL, ...                                             | GHS3-002041    | 05/19/2025 | Collections JP1 Invoice #: GH... | 100-455-54150  | 1,657.82        |
| GRAVES HUMPHRIES STAHL, ...                                             | ND3-000941     | 05/19/2025 | ITICKET JP1 INVOICE # ND3-0...   | 100-455-54150  | 114.00          |
| <b>Vendor GRAVES HUMPHRIES STAHL, LTD Total:</b>                        |                |            |                                  |                | <b>1,771.82</b> |
| TEXAS JUSTICE COURT TRAIN...                                            | 15848          | 05/14/2025 | LEGISLATIVE UPDATE - RAVE...     | 100-455-54270  | 75.00           |
| TEXAS JUSTICE COURT TRAIN...                                            | 16157          | 05/14/2025 | LEGISLATIVE UPDATE - BRITT...    | 100-455-54270  | 75.00           |
| TEXAS JUSTICE COURT TRAIN...                                            | 16296          | 05/14/2025 | LEGISLATIVE UPDATE - DENIS...    | 100-455-54270  | 75.00           |
| <b>Vendor TEXAS JUSTICE COURT TRAINING CENTER Total:</b>                |                |            |                                  |                | <b>225.00</b>   |
| <b>Department 455 - JUSTICE OF THE PEACE PCT 1 &amp; 4 Total:</b>       |                |            |                                  |                | <b>2,707.46</b> |
| <b>Department: 457 - JUSTICE OF THE PEACE PCT 2 &amp; 3</b>             |                |            |                                  |                |                 |
| GRAVES HUMPHRIES STAHL, ...                                             | GHS3-002041    | 05/19/2025 | i3 Verticals                     | 100-457-54150  | 1,643.64        |
| GRAVES HUMPHRIES STAHL, ...                                             | ND3-000941     | 05/19/2025 | i3 verticals                     | 100-457-54150  | 182.00          |
| <b>Vendor GRAVES HUMPHRIES STAHL, LTD Total:</b>                        |                |            |                                  |                | <b>1,825.64</b> |
| MARIA HERNANDEZ                                                         | 05/11-13/2025  | 05/19/2025 | TRVL REIM SECRETS OF THE ...     | 100-457-54270  | 499.19          |
| <b>Vendor MARIA HERNANDEZ Total:</b>                                    |                |            |                                  |                | <b>499.19</b>   |
| <b>Department 457 - JUSTICE OF THE PEACE PCT 2 &amp; 3 Total:</b>       |                |            |                                  |                | <b>2,324.83</b> |
| <b>Department: 465 - JUDICIAL</b>                                       |                |            |                                  |                |                 |
| VERIZON WIRELESS SERVICES...                                            | 011863639      | 05/19/2025 | PHONE CASE - J. MARTIN           | 100-465-54990  | 25.98           |
| <b>Vendor VERIZON WIRELESS SERVICES LLC Total:</b>                      |                |            |                                  |                | <b>25.98</b>    |
| <b>Department 465 - JUDICIAL Total:</b>                                 |                |            |                                  |                | <b>25.98</b>    |
| <b>Department: 477 - CRIMINAL DISTRICT ATTORNEY</b>                     |                |            |                                  |                |                 |
| CMBC INVESTMENTS LLC                                                    | 826160-0       | 05/19/2025 | file pockets                     | 100-477-53100  | 63.71           |
| CMBC INVESTMENTS LLC                                                    | 826160-0       | 05/19/2025 | blue file folders                | 100-477-53100  | 154.29          |
| <b>Vendor CMBC INVESTMENTS LLC Total:</b>                               |                |            |                                  |                | <b>218.00</b>   |
| DAVID BROOKS                                                            | 2025-04/28     | 05/13/2025 | monthly consultation fee         | 100-477-54150  | 100.00          |
| <b>Vendor DAVID BROOKS Total:</b>                                       |                |            |                                  |                | <b>100.00</b>   |
| RELX INC.                                                               | 3095763229     | 05/13/2025 | monthly subscription services..  | 100-477-53120  | 461.00          |
| <b>Vendor RELX INC. Total:</b>                                          |                |            |                                  |                | <b>461.00</b>   |
| TEXAS DISTRICT & COUNTY A...                                            | 264391         | 05/13/2025 | membership dues - MB             | 100-477-54270  | 75.00           |
| <b>Vendor TEXAS DISTRICT &amp; COUNTY ATTORNEY'S ASSOCIATION Total:</b> |                |            |                                  |                | <b>75.00</b>    |
| <b>Department 477 - CRIMINAL DISTRICT ATTORNEY Total:</b>               |                |            |                                  |                | <b>854.00</b>   |
| <b>Department: 490 - ELECTIONS</b>                                      |                |            |                                  |                |                 |
| CITY OF BECKVILLE                                                       | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor CITY OF BECKVILLE Total:</b>                                  |                |            |                                  |                | <b>100.00</b>   |
| CLAYTON COMMUNITY CENT...                                               | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor CLAYTON COMMUNITY CENTER Total:</b>                           |                |            |                                  |                | <b>100.00</b>   |
| DEADWOOD COMMUNITY H...                                                 | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor DEADWOOD COMMUNITY HOUSE DUMC Total:</b>                      |                |            |                                  |                | <b>100.00</b>   |
| GALLOWAY METHODIST CH...                                                | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor GALLOWAY METHODIST CHURCH Total:</b>                          |                |            |                                  |                | <b>100.00</b>   |
| INTER COMMUNITY VFD                                                     | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor INTER COMMUNITY VFD Total:</b>                                |                |            |                                  |                | <b>100.00</b>   |
| MIDYETT BAPTIST CHURCH                                                  | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor MIDYETT BAPTIST CHURCH Total:</b>                             |                |            |                                  |                | <b>100.00</b>   |
| MURVAUL MISSIONARY BAPT..                                               | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor MURVAUL MISSIONARY BAPTIST CHURCH Total:</b>                  |                |            |                                  |                | <b>100.00</b>   |
| OLD CENTER BAPTIST CHUR...                                              | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor OLD CENTER BAPTIST CHURCH Total:</b>                          |                |            |                                  |                | <b>100.00</b>   |
| PANOLA CHRISTIAN CHURCH                                                 | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor PANOLA CHRISTIAN CHURCH Total:</b>                            |                |            |                                  |                | <b>100.00</b>   |
| TURNER ALUMNI ASSOCIATI...                                              | 2025-05/03     | 05/14/2025 | POLLING PLACE RENTAL FEEL...     | 100-490-54081  | 100.00          |
| <b>Vendor TURNER ALUMNI ASSOCIATION Total:</b>                          |                |            |                                  |                | <b>100.00</b>   |

**APPROVED**  
By Auditor at 3:48 pm, May 19, 2025

APPROVED FOR PAYMENT

*Rodger S. McLane*

BY COMMISSIONERS COURT DATE **MAY 20 2025**

APPROVED BY CC



## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                                       | Payable Number    | Post Date  | Description (Item)                                             | Account Number | Amount            |
|---------------------------------------------------|-------------------|------------|----------------------------------------------------------------|----------------|-------------------|
| WALNUT SPRINGS BAPTIST C...                       | 2025-05/03        | 05/14/2025 | POLLING PLACE RENTAL FEEL...                                   | 100-490-54081  | 100.00            |
|                                                   |                   |            | <b>Vendor WALNUT SPRINGS BAPTIST CHURCH Total:</b>             |                | <b>100.00</b>     |
| WOODS VOLUNTEER FIRE DE...                        | 2025-05/03        | 05/14/2025 | POLLING PLACE RENTAL FEEL...                                   | 100-490-54081  | 100.00            |
|                                                   |                   |            | <b>Vendor WOODS VOLUNTEER FIRE DEPARTMENT Total:</b>           |                | <b>100.00</b>     |
|                                                   |                   |            | <b>Department 490 - ELECTIONS Total:</b>                       |                | <b>1,200.00</b>   |
| <b>Department: 491 - ELECTIONS ADMINISTRATION</b> |                   |            |                                                                |                |                   |
| QUILL CORPORATION                                 | 44130004          | 05/19/2025 | Gold envelope with clasp, pe...                                | 100-491-53100  | 129.91            |
|                                                   |                   |            | <b>Vendor QUILL CORPORATION Total:</b>                         |                | <b>129.91</b>     |
|                                                   |                   |            | <b>Department 491 - ELECTIONS ADMINISTRATION Total:</b>        |                | <b>129.91</b>     |
| <b>Department: 510 - BUILDING MAINTENANCE</b>     |                   |            |                                                                |                |                   |
| CMBC INVESTMENTS LLC                              | 825804-1          | 05/15/2025 | American and Texas Flags                                       | 100-510-53560  | 157.07            |
| CMBC INVESTMENTS LLC                              | 826212-2          | 05/15/2025 | Cleaning supplies                                              | 100-510-53350  | 183.20            |
| CMBC INVESTMENTS LLC                              | 826312-0          | 05/15/2025 | paper towels                                                   | 100-510-53350  | 122.39            |
|                                                   |                   |            | <b>Vendor CMBC INVESTMENTS LLC Total:</b>                      |                | <b>462.66</b>     |
| EARL MARTIN INC.                                  | 1233-25           | 05/15/2025 | remove material from wind...                                   | 100-510-54570  | 3,850.00          |
|                                                   |                   |            | <b>Vendor EARL MARTIN INC. Total:</b>                          |                | <b>3,850.00</b>   |
| JACK PAYNE                                        | 132797            | 05/15/2025 | 2025 PEST CONTROL ALL BUI...                                   | 100-510-54150  | 695.00            |
|                                                   |                   |            | <b>Vendor JACK PAYNE Total:</b>                                |                | <b>695.00</b>     |
| JOHNSON CONTROLS INC                              | 00048229142       | 05/16/2025 | PROGRESS PAYMENT #1 - W...                                     | 100-510-55270  | 172,379.25        |
|                                                   |                   |            | <b>Vendor JOHNSON CONTROLS INC Total:</b>                      |                | <b>172,379.25</b> |
| MCT INVESTMENTS, INC.                             | 58827             | 05/12/2025 | Lawn equipment - inv.# 58827                                   | 100-510-53050  | 205.50            |
|                                                   |                   |            | <b>Vendor MCT INVESTMENTS, INC. Total:</b>                     |                | <b>205.50</b>     |
|                                                   |                   |            | <b>Department 510 - BUILDING MAINTENANCE Total:</b>            |                | <b>177,592.41</b> |
| <b>Department: 560 - SHERIFF</b>                  |                   |            |                                                                |                |                   |
| AUTO EXPRESS LUBE                                 | 68366             | 05/16/2025 | UNIT 23-6 - OIL CHANGE & A...                                  | 100-560-54540  | 125.25            |
| AUTO EXPRESS LUBE                                 | 68371             | 05/19/2025 | UNIT 23-1 - OIL CHANGE & A...                                  | 100-560-54540  | 37.91             |
| AUTO EXPRESS LUBE                                 | 68371             | 05/19/2025 | UNIT 23-1 - OIL CHANGE & A...                                  | 100-560-54540  | 74.94             |
| AUTO EXPRESS LUBE                                 | 68267             | 05/09/2025 | UNIT 24-2 - OIL CHANGE                                         | 100-560-54540  | 106.75            |
|                                                   |                   |            | <b>Vendor AUTO EXPRESS LUBE Total:</b>                         |                | <b>344.85</b>     |
| CARTHAGE SERVICE CENTER ...                       | 1-95240           | 05/09/2025 | Oil change unit 13-6 - inv.# 1...                              | 100-560-54540  | 189.41            |
|                                                   |                   |            | <b>Vendor CARTHAGE SERVICE CENTER &amp; TIRE, LLC Total:</b>   |                | <b>189.41</b>     |
| CDW GOVERNMENT, INC.                              | AD9N93T           | 05/19/2025 | Hard drives for Cellebrite PC ...                              | 100-560-54320  | 707.14            |
| CDW GOVERNMENT, INC.                              | AE1FR5M           | 05/19/2025 | External hard drive - Quote# ...                               | 100-560-55270  | 125.54            |
|                                                   |                   |            | <b>Vendor CDW GOVERNMENT, INC. Total:</b>                      |                | <b>832.68</b>     |
| CMBC INVESTMENTS LLC                              | 826378-0          | 05/09/2025 | Copy paper and laminating s...                                 | 100-560-53100  | 229.04            |
|                                                   |                   |            | <b>Vendor CMBC INVESTMENTS LLC Total:</b>                      |                | <b>229.04</b>     |
| DEBBIE MAUGHAN                                    | 76843             | 05/16/2025 | Water cooler - inv.# 76843                                     | 100-560-54990  | 155.00            |
|                                                   |                   |            | <b>Vendor DEBBIE MAUGHAN Total:</b>                            |                | <b>155.00</b>     |
| ETMC EMS                                          | 2357              | 05/19/2025 | TOWER FEE - APRIL 2025                                         | 100-560-54430  | 81.96             |
|                                                   |                   |            | <b>Vendor ETMC EMS Total:</b>                                  |                | <b>81.96</b>      |
| LANGUAGE LINE SERVICES, I...                      | 11597629          | 05/09/2025 | Language line usage April 20...                                | 100-560-54330  | 1.74              |
|                                                   |                   |            | <b>Vendor LANGUAGE LINE SERVICES, INC Total:</b>               |                | <b>1.74</b>       |
| MAVIS TIRE SUPPLY LLC                             | 00147449          | 05/16/2025 | Tire mount/balance unit 21-3...                                | 100-560-54540  | 179.96            |
|                                                   |                   |            | <b>Vendor MAVIS TIRE SUPPLY LLC Total:</b>                     |                | <b>179.96</b>     |
| MONROE BROTHERS PAINT &...                        | 6484m             | 05/16/2025 | Thermostat unit 15-3 - inv.# ...                               | 100-560-54540  | 212.59            |
| MONROE BROTHERS PAINT &...                        | 7180m             | 05/16/2025 | O2 sensor unit 19-1 - inv.# 7...                               | 100-560-54540  | 69.09             |
|                                                   |                   |            | <b>Vendor MONROE BROTHERS PAINT &amp; BODY SHOP INC Total:</b> |                | <b>281.68</b>     |
| MOTOROLA SOLUTIONS, INC.                          | 828124991         | 05/09/2025 | Desktop charger - Quote# 30...                                 | 100-560-55270  | 123.12            |
| MOTOROLA SOLUTIONS, INC.                          | 8282115763        | 05/09/2025 | Remote and cable - Quote# ...                                  | 100-560-55270  | 273.75            |
|                                                   |                   |            | <b>Vendor MOTOROLA SOLUTIONS, INC. Total:</b>                  |                | <b>396.87</b>     |
| PANOLA COUNTY TAX ASSES...                        | VIN# 4420 05/2026 | 05/12/2025 | Registration unit 11-4 - VIN - ...                             | 100-560-54540  | 7.50              |
|                                                   |                   |            | <b>Vendor PANOLA COUNTY TAX ASSESSOR-COLLECTOR Total:</b>      |                | <b>7.50</b>       |
|                                                   |                   |            | <b>Department 560 - SHERIFF Total:</b>                         |                | <b>18.60</b>      |

**APPROVED**  
By Auditor at 3:48 pm, May 19, 2025

APPROVED FOR PAYMENT

BY COMMISSIONERS COURT DATE

APPROVED BY CC

MAY 20 2025

## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                                       | Payable Number        | Post Date  | Description (Item)                                                        | Account Number | Amount           |
|---------------------------------------------------|-----------------------|------------|---------------------------------------------------------------------------|----------------|------------------|
| POLICE AND SHERIFFS PRESS, ..                     | 118967                | 05/16/2025 | Employee ID Cards - G. ALEM..                                             | 100-560-54990  | 33.60            |
|                                                   |                       |            | <b>Vendor POLICE AND SHERIFFS PRESS, INC. Total:</b>                      |                | <b>52.20</b>     |
|                                                   |                       |            | <b>Department 560 - SHERIFF Total:</b>                                    |                | <b>2,752.89</b>  |
| <b>Department: 570 - CORRECTIONS / JAIL</b>       |                       |            |                                                                           |                |                  |
| CENTRAL NATIONAL GOTTE...                         | 2025001335250         | 05/16/2025 | Cleaners and gloves - inv.# 2...                                          | 100-570-53930  | 955.70           |
| CENTRAL NATIONAL GOTTE...                         | 2025001314613         | 05/09/2025 | Cleaners and bath tissue - inv...                                         | 100-570-53930  | 234.93           |
|                                                   |                       |            | <b>Vendor CENTRAL NATIONAL GOTTESMAN, INC. Total:</b>                     |                | <b>1,190.63</b>  |
| CITIBANK, N.A                                     | 3760 2025-05/07       | 05/16/2025 | Car washing supplies                                                      | 100-570-54990  | 96.35            |
| CITIBANK, N.A                                     | 3760 2025-05/02       | 05/09/2025 | Padlock and light bulbs                                                   | 100-570-53930  | 26.65            |
|                                                   |                       |            | <b>Vendor CITIBANK, N.A Total:</b>                                        |                | <b>123.00</b>    |
| CMBC INVESTMENTS LLC                              | 826452-0              | 05/16/2025 | Folders, staples, paperclips e...                                         | 100-570-53100  | 128.27           |
| CMBC INVESTMENTS LLC                              | 826456-0              | 05/16/2025 | Waste toner - inv.# 826456-0                                              | 100-570-53100  | 54.44            |
|                                                   |                       |            | <b>Vendor CMBC INVESTMENTS LLC Total:</b>                                 |                | <b>182.71</b>    |
| ETACE, INC.                                       | 61512232              | 05/19/2025 | Pressure washer and hose - i...                                           | 100-570-55270  | 230.98           |
|                                                   |                       |            | <b>Vendor ETACE, INC. Total:</b>                                          |                | <b>230.98</b>    |
| FLOWERS BAKING COMPANY...                         | 7044571154            | 05/16/2025 | BREAD DELIVERY - 05/06/20...                                              | 100-570-54082  | 236.82           |
| FLOWERS BAKING COMPANY...                         | 7044571295            | 05/16/2025 | BREAD DELIVERY - 05/13/20...                                              | 100-570-54082  | 129.75           |
|                                                   |                       |            | <b>Vendor FLOWERS BAKING COMPANY OF TYLER LLC Total:</b>                  |                | <b>366.57</b>    |
| SOUTHERN HEALTH PARTNE...                         | BASE53542             | 05/12/2025 | HEALTHCARE SERVICES - JUN...                                              | 100-570-54050  | 13,122.89        |
| SOUTHERN HEALTH PARTNE...                         | ADP19179              | 05/16/2025 | Population increase April 20...                                           | 100-570-54050  | 872.10           |
|                                                   |                       |            | <b>Vendor SOUTHERN HEALTH PARTNERS, INC. Total:</b>                       |                | <b>13,994.99</b> |
| SYSCO CORPORATION                                 | 393124301             | 05/12/2025 | Groceries - inv.# 393124301                                               | 100-570-54082  | 3,813.72         |
| SYSCO CORPORATION                                 | 393129896             | 05/16/2025 | Groceries - inv.# 393129896                                               | 100-570-54082  | 3,211.13         |
|                                                   |                       |            | <b>Vendor SYSCO CORPORATION Total:</b>                                    |                | <b>7,024.85</b>  |
| W. D. NORTON, INC.                                | 0471226-IN            | 05/16/2025 | Entrance door repairs - inv.# ...                                         | 100-570-54570  | 333.95           |
|                                                   |                       |            | <b>Vendor W. D. NORTON, INC. Total:</b>                                   |                | <b>333.95</b>    |
|                                                   |                       |            | <b>Department 570 - CORRECTIONS / JAIL Total:</b>                         |                | <b>23,447.68</b> |
| <b>Department: 575 - EMERGENCY MANAGEMENT</b>     |                       |            |                                                                           |                |                  |
| TEX-STAR FIRE AND SAFETY ...                      | 3451                  | 05/15/2025 | Latex Gloves                                                              | 100-575-55270  | 269.00           |
| TEX-STAR FIRE AND SAFETY ...                      | 3453                  | 05/19/2025 | Nitril Rubber Gloves                                                      | 100-575-55270  | 394.00           |
|                                                   |                       |            | <b>Vendor TEX-STAR FIRE AND SAFETY EQUIPMENT LLC Total:</b>               |                | <b>663.00</b>    |
|                                                   |                       |            | <b>Department 575 - EMERGENCY MANAGEMENT Total:</b>                       |                | <b>663.00</b>    |
| <b>Department: 580 - HIGHWAY PATROL</b>           |                       |            |                                                                           |                |                  |
| QUILL CORPORATION                                 | 43688826              | 05/13/2025 | Ink Cartridges                                                            | 100-580-53100  | 530.97           |
|                                                   |                       |            | <b>Vendor QUILL CORPORATION Total:</b>                                    |                | <b>530.97</b>    |
|                                                   |                       |            | <b>Department 580 - HIGHWAY PATROL Total:</b>                             |                | <b>530.97</b>    |
| <b>Department: 581 - CONSTABLE PCT 2 AND 3</b>    |                       |            |                                                                           |                |                  |
| TRANSUNION RISK AND ALT...                        | 294241-202504-1       | 05/13/2025 | Transunion TLO - April 2025 B..                                           | 100-581-54200  | 105.00           |
|                                                   |                       |            | <b>Vendor TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC. Total:</b> |                | <b>105.00</b>    |
|                                                   |                       |            | <b>Department 581 - CONSTABLE PCT 2 AND 3 Total:</b>                      |                | <b>105.00</b>    |
| <b>Department: 595 - ENVIRONMENTAL PROTECTION</b> |                       |            |                                                                           |                |                  |
| BARBARA JEAN CORDELL                              | 101                   | 05/13/2025 | SOILD WASTE GRANT - REIM ...                                              | 100-595-54681  | 141.09           |
|                                                   |                       |            | <b>Vendor BARBARA JEAN CORDELL Total:</b>                                 |                | <b>141.09</b>    |
| HAUSZEN BROADCASTING IN...                        | 25040278              | 05/13/2025 | SOLID WASTE GRANT - RADIO..                                               | 100-595-54681  | 200.00           |
|                                                   |                       |            | <b>Vendor HAUSZEN BROADCASTING INC. Total:</b>                            |                | <b>200.00</b>    |
| JENNIFER MELISSA DOUGLAS                          | 2025-04/23 #2         | 05/14/2025 | SOLID WASTE GRANT - RESO...                                               | 100-595-54681  | 1,029.50         |
|                                                   |                       |            | <b>Vendor JENNIFER MELISSA DOUGLAS Total:</b>                             |                | <b>1,029.50</b>  |
|                                                   |                       |            | <b>Department 595 - ENVIRONMENTAL PROTECTION Total:</b>                   |                | <b>1,370.59</b>  |
| <b>Department: 646 - HEALTH AND PAUPERS CARE</b>  |                       |            |                                                                           |                |                  |
| BANKHEAD ATTORNEYS AT L...                        | 2012-C-0179           | 05/13/2025 | DIST-FEL-LEANDRA RUIZ                                                     | 100-646-54890  | 550.00           |
| BANKHEAD ATTORNEYS AT L...                        | 2022-C-216            | 05/13/2025 | DIST-FEL-ROBERT PUTERBA...                                                | 100-646-54890  | 550.00           |
| BANKHEAD ATTORNEYS AT L...                        | 2024-C-103 2025-05/12 | 05/13/2025 | DIST-FEL-JESSICA ONTIVEROS                                                | 100-646-54890  | 550.00           |
| BANKHEAD ATTORNEYS AT L...                        | J-1074                | 05/13/2025 | CO-JUVE-KG                                                                | 100-646-54820  | 550.00           |

APPROVED

By Auditor at 3:48 pm, May 19, 2025

5/19/2025 3:46:05 PM

APPROVED FOR PAYMENT

Roderic S. McNamee

BY COMMISSIONERS COURT DATE MAY 20 2025

APPROVED BY CC



## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                  | Payable Number        | Post Date  | Description (Item)                                      | Account Number | Amount           |
|------------------------------|-----------------------|------------|---------------------------------------------------------|----------------|------------------|
| BANKHEAD ATTORNEYS AT L...   | 30866-C               | 05/14/2025 | CO-MISD-LEANDRA RUIZ                                    | 100-646-54890  | 550.00           |
|                              |                       |            | <b>Vendor BANKHEAD ATTORNEYS AT LAW Total:</b>          |                | <b>2,750.00</b>  |
| BRENDA HIGHTOWER FLETCH...   | 2025-0010             | 05/14/2025 | REPORTERS RECORD TEXAS V...                             | 100-646-54760  | 7,010.25         |
|                              |                       |            | <b>Vendor BRENDA HIGHTOWER FLETCHER Total:</b>          |                | <b>7,010.25</b>  |
| CAROL H. MIXON               | 25-8                  | 05/14/2025 | REPORTERS RECORD TEXAS V...                             | 100-646-54760  | 2,092.00         |
|                              |                       |            | <b>Vendor CAROL H. MIXON Total:</b>                     |                | <b>2,092.00</b>  |
| CARTHAGE HOSPITAL, LLC       | BATCH 04/01/2025      | 05/14/2025 | INDIGENT BILLING BATCH 04...                            | 100-646-54600  | 2,290.52         |
|                              |                       |            | <b>Vendor CARTHAGE HOSPITAL, LLC Total:</b>             |                | <b>2,290.52</b>  |
| CRAIG A FLETCHER             | 32328-C               | 05/13/2025 | CCAL-MISD-CINDY LYNN CR...                              | 100-646-54890  | 550.00           |
| CRAIG A FLETCHER             | 32360-C               | 05/13/2025 | CCAL-MISD-CINDY LYNN CR...                              | 100-646-54890  | 550.00           |
|                              |                       |            | <b>Vendor CRAIG A FLETCHER Total:</b>                   |                | <b>1,100.00</b>  |
| JAMES MARTIN TERRY           | 2024-180 2025-05/05   | 05/13/2025 | CCAL-CP-MICAH DEWITZ                                    | 100-646-54891  | 238.00           |
| JAMES MARTIN TERRY           | 2024-240 2025-05/05   | 05/13/2025 | CCAL-NCP-LAKEDRIAN THO...                               | 100-646-54891  | 323.00           |
| JAMES MARTIN TERRY           | 2025-053 2025-05/05   | 05/13/2025 | CCAL-NCP-STEPHEN WHITT...                               | 100-646-54891  | 127.50           |
|                              |                       |            | <b>Vendor JAMES MARTIN TERRY Total:</b>                 |                | <b>688.50</b>    |
| JULIE C LAMBERT              | 150                   | 05/14/2025 | REPORTERS RECORD TEXAS V...                             | 100-646-54760  | 171.50           |
|                              |                       |            | <b>Vendor JULIE C LAMBERT Total:</b>                    |                | <b>171.50</b>    |
| KEVIN H SETTLE, ATTORNEY ... | 2024-C-134            | 05/13/2025 | DIST-FEL-LACEY LORRIAN BR...                            | 100-646-54890  | 550.00           |
| KEVIN H SETTLE, ATTORNEY ... | 2024-C-227            | 05/13/2025 | DIST-FEL-LACEY LORRIAN BR...                            | 100-646-54890  | 250.00           |
| KEVIN H SETTLE, ATTORNEY ... | 2024-C-228            | 05/13/2025 | DIST-FEL-LACEY LORRIAN BR...                            | 100-646-54890  | 550.00           |
| KEVIN H SETTLE, ATTORNEY ... | 2020-C-175            | 05/14/2025 | DIST-FEL-USHAYLA SHARDA ...                             | 100-646-54890  | 550.00           |
|                              |                       |            | <b>Vendor KEVIN H SETTLE, ATTORNEY AT LAW Total:</b>    |                | <b>1,900.00</b>  |
| KIMBERLEY MILLER RYAN        | 2016-C-0139           | 05/14/2025 | CCAL-REV FEL-TRE'DARION J...                            | 100-646-54890  | 250.00           |
| KIMBERLEY MILLER RYAN        | 2016-C-0140           | 05/14/2025 | CCAL-REV FEL-TRE'DARION J...                            | 100-646-54890  | 250.00           |
| KIMBERLEY MILLER RYAN        | 2025-C-029            | 05/14/2025 | CCAL-FEL-TRE'DARION JACK...                             | 100-646-54890  | 550.00           |
| KIMBERLEY MILLER RYAN        | 2025-C-036            | 05/14/2025 | CCAL-REV FEL-TRE'DARION J...                            | 100-646-54890  | 550.00           |
| KIMBERLEY MILLER RYAN        | 32078-C               | 05/19/2025 | CCAL-MISD-RICO MARSHALL                                 | 100-646-54890  | 250.00           |
| KIMBERLEY MILLER RYAN        | 32304-C               | 05/19/2025 | CCAL-MISD-RICO MARSHALL                                 | 100-646-54890  | 250.00           |
| KIMBERLEY MILLER RYAN        | 32324-C               | 05/19/2025 | CCAL-MISD-RICO MARSHALL                                 | 100-646-54890  | 550.00           |
| KIMBERLEY MILLER RYAN        | 32446-C               | 05/19/2025 | CCAL-MISD-RICO MARSHALL                                 | 100-646-54890  | 550.00           |
|                              |                       |            | <b>Vendor KIMBERLEY MILLER RYAN Total:</b>              |                | <b>3,200.00</b>  |
| KIMBERLY XAVIER              | 20250411DFT3          | 05/14/2025 | REPORTERS RECORD TEXAS V...                             | 100-646-54760  | 5,118.75         |
|                              |                       |            | <b>Vendor KIMBERLY XAVIER Total:</b>                    |                | <b>5,118.75</b>  |
| KRISTY LYNN CRAWFORD         | 2025-08               | 05/14/2025 | REPORTERS RECORD TEXAS V...                             | 100-646-54760  | 4,991.00         |
|                              |                       |            | <b>Vendor KRISTY LYNN CRAWFORD Total:</b>               |                | <b>4,991.00</b>  |
| KYLE DANSBY                  | 32400-C               | 05/13/2025 | CCAL-MISD-ROGER WILBURN                                 | 100-646-54890  | 550.00           |
|                              |                       |            | <b>Vendor KYLE DANSBY Total:</b>                        |                | <b>550.00</b>    |
| RICK BERRY, P.C.             | 2024-C-182            | 05/13/2025 | DIST-FEL-RAYMOND CHASE ...                              | 100-646-54890  | 550.00           |
|                              |                       |            | <b>Vendor RICK BERRY, P.C. Total:</b>                   |                | <b>550.00</b>    |
| SABINE VALLEY REGIONAL M...  | 05052025              | 05/19/2025 | 2ND QTR PLEDGE APRIL - JU...                            | 100-646-54750  | 7,000.00         |
|                              |                       |            | <b>Vendor SABINE VALLEY REGIONAL MHMR CENTER Total:</b> |                | <b>7,000.00</b>  |
| STEPHEN SHIRES               | 2024-C-019            | 05/13/2025 | DIST-FEL-NOAH TRAVETT HI...                             | 100-646-54890  | 125.00           |
| STEPHEN SHIRES               | 2024-C-248 2025-05/06 | 05/13/2025 | DIST-REV FEL-NOAH TRAVETT..                             | 100-646-54890  | 550.00           |
| STEPHEN SHIRES               | 2025-C-002            | 05/13/2025 | DIST-FEL-NOAH TRAVETT HI...                             | 100-646-54890  | 550.00           |
| STEPHEN SHIRES               | 2025-C-017            | 05/13/2025 | DIST-FEL-NOAH TRAVETT HI...                             | 100-646-54890  | 250.00           |
| STEPHEN SHIRES               | 2025-C-018            | 05/13/2025 | DIST-FEL-NOAH TRAVETT HI...                             | 100-646-54890  | 125.00           |
|                              |                       |            | <b>Vendor STEPHEN SHIRES Total:</b>                     |                | <b>1,600.00</b>  |
| TERESA HUDSON                | 2025-23               | 05/14/2025 | REPORTERS RECORD TEXAS V...                             | 100-646-54760  | 50.00            |
|                              |                       |            | <b>Vendor TERESA HUDSON Total:</b>                      |                | <b>50.00</b>     |
| THOMAS G. ALLEN              | 1496                  | 05/13/2025 | Mental Competency Eval, 20...                           | 100-646-54780  | 1,125.00         |
| THOMAS G. ALLEN              | 1503                  | 05/13/2025 | Mental Evaluation - L. Chance..                         | 100-646-54780  | 1,437.50         |
|                              |                       |            | <b>Vendor THOMAS G. ALLEN Total:</b>                    |                | <b>2,562.50</b>  |
|                              |                       |            | <b>Department 646 - HEALTH AND PAUPERS CARE Total:</b>  |                | <b>43,625.02</b> |

APPROVED

By Auditor at 3:48 pm, May 19, 2025

5/19/2025 3:46:05 PM

APPROVED FOR PAYMENT

Roderic S. McElane

BY COMMISSIONERS COURT DATE MAY 20 2025

APPROVED BY CC

## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                                                      | Payable Number   | Post Date  | Description (Item)           | Account Number | Amount            |
|------------------------------------------------------------------|------------------|------------|------------------------------|----------------|-------------------|
| <b>Department: 665 - AGRICULTURE EXTENSION SERVICE</b>           |                  |            |                              |                |                   |
| LEE DUDLEY                                                       | 05/06-07/2025    | 05/19/2025 | TRVL REIM AGENT SPRING C...  | 100-665-54270  | 478.80            |
| <b>Vendor LEE DUDLEY Total:</b>                                  |                  |            |                              |                | <b>478.80</b>     |
| <b>Department 665 - AGRICULTURE EXTENSION SERVICE Total:</b>     |                  |            |                              |                | <b>478.80</b>     |
| <b>Fund 100 - GENERAL Total:</b>                                 |                  |            |                              |                | <b>355,170.41</b> |
| <b>Fund: 110 - CREDIT CARD CLEARING FUND</b>                     |                  |            |                              |                |                   |
| PANOLA COUNTY TREASURER                                          | 04/2025 CCCL     | 04/30/2025 | 04/2025 CC/DC CLEARING       | 110-20403      | 7,931.00          |
| PANOLA COUNTY TREASURER                                          | 04/2025 CCCL     | 04/30/2025 | 04/2025 CC/DC CLEARING       | 110-20450      | 3,951.60          |
| PANOLA COUNTY TREASURER                                          | 04/2025 CCCL     | 04/30/2025 | 04/2025 CC/DC CLEARING       | 110-360-41001  | 34.93             |
| <b>Vendor PANOLA COUNTY TREASURER Total:</b>                     |                  |            |                              |                | <b>11,917.53</b>  |
|                                                                  |                  |            |                              |                | <b>11,917.53</b>  |
| <b>Fund 110 - CREDIT CARD CLEARING FUND Total:</b>               |                  |            |                              |                | <b>11,917.53</b>  |
| <b>Fund: 112 - JP CREDIT CARD CLEARING</b>                       |                  |            |                              |                |                   |
| PANOLA COUNTY TREASURER                                          | 04/2025 JPCCCL   | 04/01/2025 | 04/2025 JP CC CLEARING       | 112-20455      | 17,436.27         |
| PANOLA COUNTY TREASURER                                          | 04/2025 JPCCCL   | 04/01/2025 | 04/2025 JP CC CLEARING       | 112-20457      | 34,083.70         |
| PANOLA COUNTY TREASURER                                          | 04/2025 JPCCCL   | 04/01/2025 | 04/2025 JP CC CLEARING       | 112-360-41001  | 117.26            |
| <b>Vendor PANOLA COUNTY TREASURER Total:</b>                     |                  |            |                              |                | <b>51,637.23</b>  |
|                                                                  |                  |            |                              |                | <b>51,637.23</b>  |
| <b>Fund 112 - JP CREDIT CARD CLEARING Total:</b>                 |                  |            |                              |                | <b>51,637.23</b>  |
| <b>Fund: 130 - LAW LIBRARY</b>                                   |                  |            |                              |                |                   |
| <b>Department: 420 - LAW LIBRARY</b>                             |                  |            |                              |                |                   |
| WEST PUBLISHING CORPORA...                                       | 851872263        | 05/19/2025 | APRIL 2025 LAW LIBRARY SU... | 130-420-53120  | 1,224.30          |
| <b>Vendor WEST PUBLISHING CORPORATION Total:</b>                 |                  |            |                              |                | <b>1,224.30</b>   |
| <b>Department 420 - LAW LIBRARY Total:</b>                       |                  |            |                              |                | <b>1,224.30</b>   |
| <b>Fund 130 - LAW LIBRARY Total:</b>                             |                  |            |                              |                | <b>1,224.30</b>   |
| <b>Fund: 200 - ROAD &amp; BRIDGE</b>                             |                  |            |                              |                |                   |
| VELVIN OIL COMPANY, INC.                                         | 0396625-IN       | 05/19/2025 | DIESEL PURCHASE 05/07/20...  | 200-11600      | 17,527.65         |
| <b>Vendor VELVIN OIL COMPANY, INC. Total:</b>                    |                  |            |                              |                | <b>17,527.65</b>  |
|                                                                  |                  |            |                              |                | <b>17,527.65</b>  |
| <b>Department: 621 - PRECINCT #1</b>                             |                  |            |                              |                |                   |
| BOBCAT COMMUNICATIONS...                                         | 22052            | 05/19/2025 | MINI LIGHT BAR #2508         | 200-621-53560  | 70.00             |
| <b>Vendor BOBCAT COMMUNICATIONS AND TECHNOLOGIES INC. Total:</b> |                  |            |                              |                | <b>70.00</b>      |
| CLIFFORD RALPH TODD                                              | 04/2025          | 05/09/2025 | TODD PIT LEASE               | 200-621-55280  | 50.00             |
| <b>Vendor CLIFFORD RALPH TODD Total:</b>                         |                  |            |                              |                | <b>50.00</b>      |
| GAYLON W. ANDERSON                                               | CT134883         | 05/19/2025 | WHEEL BEARINGS/SEALS/PIN...  | 200-621-53570  | 165.62            |
| GAYLON W. ANDERSON                                               | CT135748         | 05/19/2025 | PINS/HUBCAPS #1406           | 200-621-53560  | 79.40             |
| GAYLON W. ANDERSON                                               | CT135486         | 05/09/2025 | SKIDS/BEARINGS/SEALS         | 200-621-53560  | 1,020.00          |
| <b>Vendor GAYLON W. ANDERSON Total:</b>                          |                  |            |                              |                | <b>1,265.02</b>   |
| JEK AUTOMOTIVE SUPPLY, I...                                      | 256477           | 05/16/2025 | FILTERS                      | 200-621-53560  | 81.63             |
| JEK AUTOMOTIVE SUPPLY, I...                                      | 256694           | 05/16/2025 | GEAR OIL/WRENCH/BRAKE C...   | 200-621-53560  | 31.39             |
| JEK AUTOMOTIVE SUPPLY, I...                                      | 255898           | 05/19/2025 | PARTS WASHER/SOLVENT/P...    | 200-621-53560  | 470.22            |
| JEK AUTOMOTIVE SUPPLY, I...                                      | 257070           | 05/19/2025 | BRAKE DRUM/BRAKE CHAM...     | 200-621-53560  | 622.97            |
| JEK AUTOMOTIVE SUPPLY, I...                                      | 257106           | 05/19/2025 | WD-40/TOOL                   | 200-621-53560  | 52.57             |
| JEK AUTOMOTIVE SUPPLY, I...                                      | 255532           | 05/09/2025 | GREASE/PINS/GLOVES           | 200-621-53560  | 84.20             |
| JEK AUTOMOTIVE SUPPLY, I...                                      | 255646           | 05/09/2025 | OIL/FILTERWELDING RODS       | 200-621-53560  | 123.81            |
| <b>Vendor JEK AUTOMOTIVE SUPPLY, INC. Total:</b>                 |                  |            |                              |                | <b>1,466.79</b>   |
| KROSS WHOLESALE TIRE CO., ..                                     | 042027           | 05/19/2025 | TIRES                        | 200-621-53560  | 1,560.00          |
| <b>Vendor KROSS WHOLESALE TIRE CO., INC. Total:</b>              |                  |            |                              |                | <b>1,560.00</b>   |
| MCT INVESTMENTS, INC.                                            | 58846            | 05/19/2025 | CHAINS/OIL/TRU-FUEL/CASE...  | 200-621-53560  | 410.00            |
| <b>Vendor MCT INVESTMENTS, INC. Total:</b>                       |                  |            |                              |                | <b>410.00</b>     |
| PANOLA COUNTY TAX ASSES...                                       | VIN#8919 05/2027 | 05/19/2025 | REGISTRATION FEE #2506       | 200-621-53560  | 22.00             |
| <b>Vendor PANOLA COUNTY TAX ASSESSOR-COLLECTOR Total:</b>        |                  |            |                              |                | <b>22.00</b>      |
| <b>Department 621 - PRECINCT #1 Total:</b>                       |                  |            |                              |                | <b>4,843.81</b>   |

**APPROVED**  
By Auditor at 3:48 pm, May 19, 2025  
5/19/2025 3:46:05 PM

APPROVED FOR PAYMENT

*Rodger S. McElane*

BY COMMISSIONERS COURT DATE **MAY 20 2025** 6 of 12

APPROVED BY CC



## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                                                      | Payable Number | Post Date  | Description (Item)          | Account Number | Amount           |
|------------------------------------------------------------------|----------------|------------|-----------------------------|----------------|------------------|
| <b>Department: 622 - PRECINCT #2</b>                             |                |            |                             |                |                  |
| BAGLEY'S POWER EQUIPME...                                        | L00-0          | 05/09/2025 | KEYS #1415                  | 200-622-53560  | 18.17            |
| <b>Vendor BAGLEY'S POWER EQUIPMENT LLC Total:</b>                |                |            |                             |                | <b>18.17</b>     |
| BOBCAT COMMUNICATIONS...                                         | 22045          | 05/16/2025 | RADIO/LIGHTS INSTALL #2509  | 200-622-55270  | 1,508.00         |
| BOBCAT COMMUNICATIONS...                                         | 22059          | 05/19/2025 | RADIO UPGRADE #2509         | 200-622-55270  | 1,354.50         |
| <b>Vendor BOBCAT COMMUNICATIONS AND TECHNOLOGIES INC. Total:</b> |                |            |                             |                | <b>2,862.50</b>  |
| CITIBANK N.A.                                                    | 93622          | 05/19/2025 | TOOLBOX/SPRAY PAINT         | 200-622-53560  | 467.95           |
| <b>Vendor CITIBANK N.A. Total:</b>                               |                |            |                             |                | <b>467.95</b>    |
| ETACE, INC.                                                      | 61511958       | 05/16/2025 | WASHERS/SCREWS              | 200-622-53560  | 16.56            |
| ETACE, INC.                                                      | 61508990       | 05/19/2025 | BLADES/SCREWS/WASHERS       | 200-622-53560  | 64.39            |
| ETACE, INC.                                                      | 61512538       | 05/19/2025 | QUICK LINKS                 | 200-622-53560  | 12.58            |
| <b>Vendor ETACE, INC. Total:</b>                                 |                |            |                             |                | <b>93.53</b>     |
| EXCEL FORD LINCOLN MERC...                                       | D18919         | 05/09/2025 | 2025 FORD F-150 SUPERCR...  | 200-622-55270  | 51,861.00        |
| <b>Vendor EXCEL FORD LINCOLN MERCURY Total:</b>                  |                |            |                             |                | <b>51,861.00</b> |
| FOLEY RENTALS                                                    | 10624          | 05/09/2025 | TRAILER RENTAL              | 200-622-54610  | 90.00            |
| <b>Vendor FOLEY RENTALS Total:</b>                               |                |            |                             |                | <b>90.00</b>     |
| H&J TINTING                                                      | 000181         | 05/19/2025 | WINDOW TINT #2509           | 200-622-53560  | 225.00           |
| <b>Vendor H&amp;J TINTING Total:</b>                             |                |            |                             |                | <b>225.00</b>    |
| MONROE BROTHERS PAINT &...                                       | 7197m          | 05/16/2025 | TIRES - TIRES SIZE 17.5R25  | 200-622-53560  | 3,800.00         |
| <b>Vendor MONROE BROTHERS PAINT &amp; BODY SHOP INC Total:</b>   |                |            |                             |                | <b>3,800.00</b>  |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137309    | 05/12/2025 | FLUSH/CAN TAP               | 200-622-53560  | 29.98            |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137467    | 05/12/2025 | BATTERY CLEANER CLAMPS/A... | 200-622-53560  | 24.28            |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137493    | 05/12/2025 | PAG OIL                     | 200-622-53560  | 12.41            |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137542    | 05/12/2025 | VACUUM PUMP OIL             | 200-622-53560  | 9.99             |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137546    | 05/12/2025 | AC LINE #2304               | 200-622-53570  | 115.23           |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137803    | 05/16/2025 | TRU-FUEL                    | 200-622-53560  | 215.76           |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-138576    | 05/16/2025 | BOLT GAUGE                  | 200-622-53560  | 26.99            |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137717    | 05/19/2025 | BLOW GUN                    | 200-622-53560  | 7.78             |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137725    | 05/19/2025 | STEERING WHEEL COVER        | 200-622-53560  | 27.99            |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-138801    | 05/19/2025 | SILICONE                    | 200-622-53560  | 11.99            |
| <b>Vendor O'REILLY AUTOMOTIVE STORES, INC. Total:</b>            |                |            |                             |                | <b>482.40</b>    |
| <b>Department 622 - PRECINCT #2 Total:</b>                       |                |            |                             |                | <b>59,900.55</b> |
| <b>Department: 623 - PRECINCT #3</b>                             |                |            |                             |                |                  |
| ETACE, INC.                                                      | 61508833       | 05/09/2025 | PVC/BUNGEE CORDS/PIPE C...  | 200-623-53560  | 61.29            |
| <b>Vendor ETACE, INC. Total:</b>                                 |                |            |                             |                | <b>61.29</b>     |
| JOHN AND MELISSA HARRIS                                          | 04/2025        | 05/09/2025 | HARRIS PIT LEASE            | 200-623-55280  | 50.00            |
| <b>Vendor JOHN AND MELISSA HARRIS Total:</b>                     |                |            |                             |                | <b>50.00</b>     |
| LOWE TRACTOR & EQUIPME...                                        | IV74916        | 05/19/2025 | MIRROR #1414                | 200-623-53570  | 75.19            |
| LOWE TRACTOR & EQUIPME...                                        | IV75030        | 05/19/2025 | HYDRAULIC PUMP COVER #1...  | 200-623-53570  | 13.99            |
| <b>Vendor LOWE TRACTOR &amp; EQUIPMENT INC. Total:</b>           |                |            |                             |                | <b>89.18</b>     |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-137461    | 05/12/2025 | WINDSHIELD WIPERS/MAGN...   | 200-623-53560  | 124.33           |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-138574    | 05/16/2025 | FILTERS/OIL                 | 200-623-53560  | 124.66           |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-138575    | 05/16/2025 | OIL FILTERS                 | 200-623-53560  | 15.86            |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-138758    | 05/19/2025 | HOSE                        | 200-623-53560  | 9.07             |
| O'REILLY AUTOMOTIVE STOR...                                      | 0755-138913    | 05/19/2025 | FILTERS/SHOP TOWELS/CLE...  | 200-623-53560  | 303.62           |
| <b>Vendor O'REILLY AUTOMOTIVE STORES, INC. Total:</b>            |                |            |                             |                | <b>577.54</b>    |
| THOMPSON & VISAGE TRUCK...                                       | Z1521          | 05/12/2025 | 2018 FREIGHTLINER DUMP T... | 200-623-55270  | 59,831.17        |
| <b>Vendor THOMPSON &amp; VISAGE TRUCKING, LLP Total:</b>         |                |            |                             |                | <b>59,831.17</b> |
| W. L. DOGGETT, L.L.C.                                            | K31186         | 05/09/2025 | TEETH                       | 200-623-53560  | 663.85           |
| <b>Vendor W. L. DOGGETT, L.L.C. Total:</b>                       |                |            |                             |                | <b>663.85</b>    |
| WESTERN-BRW PAPER CO., I...                                      | 360548         | 05/19/2025 | TRASHBAGS                   | 200-623-53560  | 61.31            |
| <b>Vendor WESTERN-BRW PAPER CO., INC. Total:</b>                 |                |            |                             |                | <b>61.31</b>     |
| <b>Department 623 - PRECINCT #3 Total:</b>                       |                |            |                             |                | <b>61,334.34</b> |

**APPROVED**  
By Auditor at 3:48 pm, May 19, 2025  
5/19/2025 3:46:05 PM

APPROVED FOR PAYMENT

*Rodger S. McLean*  
BY COMMISSIONERS COURT DATE **MAY 20 2025** Page 7 of 12

APPROVED BY CC

## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                          | Payable Number | Post Date  | Description (Item)                                             | Account Number | Amount            |
|--------------------------------------|----------------|------------|----------------------------------------------------------------|----------------|-------------------|
| <b>Department: 624 - PRECINCT #4</b> |                |            |                                                                |                |                   |
| ASSOCIATED SUPPLY CO., INC.          | PSO595512-1    | 05/16/2025 | RESTOCKING/FREIGHT CHAR...                                     | 200-624-53570  | 207.36            |
|                                      |                |            | <b>Vendor ASSOCIATED SUPPLY CO., INC. Total:</b>               |                | <b>207.36</b>     |
| CAR-TEX TRAILER COMPANY, ..          | 211668         | 05/16/2025 | TOOLBOX #807                                                   | 200-624-53560  | 100.00            |
|                                      |                |            | <b>Vendor CAR-TEX TRAILER COMPANY, INC. Total:</b>             |                | <b>100.00</b>     |
| ETACE, INC.                          | 61508608       | 05/09/2025 | MARKERS                                                        | 200-624-53560  | 10.74             |
|                                      |                |            | <b>Vendor ETACE, INC. Total:</b>                               |                | <b>10.74</b>      |
| H & H ENGINES AND EQUIP...           | INV-103296     | 05/16/2025 | PCM/HARNESS CONNECTOR ...                                      | 200-624-53570  | 1,955.14          |
|                                      |                |            | <b>Vendor H &amp; H ENGINES AND EQUIPMENT, L.L.C. Total:</b>   |                | <b>1,955.14</b>   |
| HOLLEY SERVICES, INC.                | 1-15716        | 05/09/2025 | HYDRAULIC REPAIRS #2201                                        | 200-624-53570  | 645.00            |
|                                      |                |            | <b>Vendor HOLLEY SERVICES, INC. Total:</b>                     |                | <b>645.00</b>     |
| JAMES KEITH KNIGHT                   | 04/2025        | 05/09/2025 | KNIGHT PIT LEASE                                               | 200-624-55280  | 50.00             |
|                                      |                |            | <b>Vendor JAMES KEITH KNIGHT Total:</b>                        |                | <b>50.00</b>      |
| JEK AUTOMOTIVE SUPPLY, I...          | 25756          | 05/16/2025 | HOSES                                                          | 200-624-53560  | 65.47             |
| JEK AUTOMOTIVE SUPPLY, I...          | 257063         | 05/19/2025 | BRAKE SHOE KITS/COUPLERS...                                    | 200-624-53560  | 247.92            |
| JEK AUTOMOTIVE SUPPLY, I...          | 257110         | 05/19/2025 | BRAKE SHOES #1115                                              | 200-624-53560  | 289.98            |
|                                      |                |            | <b>Vendor JEK AUTOMOTIVE SUPPLY, INC. Total:</b>               |                | <b>603.37</b>     |
| KIMBERLY'S KREATIONS                 | 078643         | 05/09/2025 | ADD NAME TO WORK SHIRTS                                        | 200-624-53560  | 120.00            |
|                                      |                |            | <b>Vendor KIMBERLY'S KREATIONS Total:</b>                      |                | <b>120.00</b>     |
| LABROS HOLDINGS LLC                  | 04/2025        | 05/09/2025 | LABROS PIT LEASE                                               | 200-624-55280  | 50.00             |
|                                      |                |            | <b>Vendor LABROS HOLDINGS LLC Total:</b>                       |                | <b>50.00</b>      |
| LOWE TRACTOR & EQUIPME...            | IV75088        | 05/19/2025 | FAN BELT #1803                                                 | 200-624-53570  | 137.52            |
|                                      |                |            | <b>Vendor LOWE TRACTOR &amp; EQUIPMENT INC. Total:</b>         |                | <b>137.52</b>     |
| MONROE BROTHERS PAINT &...           | 106119         | 05/16/2025 | REPAIR FLAT TIRE #2109                                         | 200-624-53570  | 330.00            |
|                                      |                |            | <b>Vendor MONROE BROTHERS PAINT &amp; BODY SHOP INC Total:</b> |                | <b>330.00</b>     |
| O'REILLY AUTOMOTIVE STOR...          | 0755-138573    | 05/16/2025 | SWITCH/GASKET MAKER                                            | 200-624-53560  | 87.29             |
| O'REILLY AUTOMOTIVE STOR...          | 0755-138626    | 05/16/2025 | RELAY/FUSE                                                     | 200-624-53560  | 16.48             |
| O'REILLY AUTOMOTIVE STOR...          | 0755-137656    | 05/19/2025 | TAILLIGHTS/HAMMER                                              | 200-624-53560  | 109.47            |
| O'REILLY AUTOMOTIVE STOR...          | 0755-137695    | 05/19/2025 | BUNGEE STRAPS/CHAINSAW ...                                     | 200-624-53560  | 210.80            |
| O'REILLY AUTOMOTIVE STOR...          | 0755-138779    | 05/19/2025 | WINDOW REGULATOR #1115                                         | 200-624-53570  | 141.33            |
|                                      |                |            | <b>Vendor O'REILLY AUTOMOTIVE STORES, INC. Total:</b>          |                | <b>565.37</b>     |
| PIPPEN MOTOR COMPANY                 | 121662         | 05/19/2025 | TIRES                                                          | 200-624-53560  | 229.96            |
|                                      |                |            | <b>Vendor PIPPEN MOTOR COMPANY Total:</b>                      |                | <b>229.96</b>     |
| RUSSELL WHITAKER                     | 2025-05/07     | 05/19/2025 | FLANGE/TARP MOTOR #2009                                        | 200-624-53570  | 449.94            |
|                                      |                |            | <b>Vendor RUSSELL WHITAKER Total:</b>                          |                | <b>449.94</b>     |
| SCOTT ANDERSON                       | 04/2025        | 05/12/2025 | ANDERSON PIT LEASE                                             | 200-624-55280  | 50.00             |
| SCOTT ANDERSON                       | 04/2025        | 05/12/2025 | ANDERSON PIT-DIRT                                              | 200-624-55280  | 1,701.00          |
|                                      |                |            | <b>Vendor SCOTT ANDERSON Total:</b>                            |                | <b>1,751.00</b>   |
| W. L. DOGGETT, L.L.C.                | K31365         | 05/19/2025 | WINDSHIELD #2507                                               | 200-624-53570  | 354.59            |
|                                      |                |            | <b>Vendor W. L. DOGGETT, L.L.C. Total:</b>                     |                | <b>354.59</b>     |
| WESTERN-BRW PAPER CO., I...          | 360548         | 05/19/2025 | TRASHBAGS                                                      | 200-624-53560  | 44.04             |
|                                      |                |            | <b>Vendor WESTERN-BRW PAPER CO., INC. Total:</b>               |                | <b>44.04</b>      |
|                                      |                |            | <b>Department 624 - PRECINCT #4 Total:</b>                     |                | <b>7,604.03</b>   |
|                                      |                |            | <b>Fund 200 - ROAD &amp; BRIDGE Total:</b>                     |                | <b>151,210.38</b> |

## Fund: 300 - FM &amp; LATERAL

## Department: 629 - MAINTENANCE

|                           |          |            |                                                  |               |                 |
|---------------------------|----------|------------|--------------------------------------------------|---------------|-----------------|
| COUFAL-PRATER EQUIPMENT.. | 4380452  | 05/19/2025 | PALLET FORKS #1005                               | 300-629-55270 | 880.00          |
|                           |          |            | <b>Vendor COUFAL-PRATER EQUIPMENT LLC Total:</b> |               | <b>880.00</b>   |
| CUSTOM PRODUCTS CORPO...  | INV27529 | 05/19/2025 | LETTERS/NUMBERS/SIGNS                            | 300-629-53160 | 2,298.26        |
|                           |          |            | <b>Vendor CUSTOM PRODUCTS CORPORATION Total:</b> |               | <b>2,298.26</b> |
| EASY ICE LLC              | 01653008 | 05/09/2025 | ICE MACHINE                                      | 300-629-54610 | 187.79          |
|                           |          |            | <b>Vendor EASY ICE LLC Total:</b>                |               | <b>187.79</b>   |

**APPROVED** *Mary*  
 By Auditor at 3:48 pm, May 19, 2025  
 5/19/2025 3:46:05 PM

APPROVED FOR PAYMENT

*Rodger & Mc Lane*  
 MAY 20 2025

BY COMMISSIONERS COURT DATE MAY 20 2025 of 12

APPROVED BY CC



## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                 | Payable Number | Post Date  | Description (Item)                                         | Account Number | Amount           |
|-----------------------------|----------------|------------|------------------------------------------------------------|----------------|------------------|
| ETACE, INC.                 | 61512049       | 05/19/2025 | DUCT TAPE                                                  | 300-629-53560  | 11.99            |
|                             |                |            | <b>Vendor ETACE, INC. Total:</b>                           |                | <b>11.99</b>     |
| JEK AUTOMOTIVE SUPPLY, I... | 256808         | 05/16/2025 | TIRES PATCHES/AIR PRESSUR...                               | 300-629-53560  | 48.86            |
| JEK AUTOMOTIVE SUPPLY, I... | 256818         | 05/16/2025 | OFF HIGHWAY EQUIPMENT ...                                  | 300-629-53560  | 1,830.00         |
| JEK AUTOMOTIVE SUPPLY, I... | 253860         | 05/09/2025 | HYDRAULIC HOSE FITTINGS                                    | 300-629-53560  | 661.43           |
|                             |                |            | <b>Vendor JEK AUTOMOTIVE SUPPLY, INC. Total:</b>           |                | <b>2,540.29</b>  |
| MATHESON TRI-GAS, INC.      | 0031376223     | 05/16/2025 | CYLINDER LEASE                                             | 300-629-54610  | 283.50           |
| MATHESON TRI-GAS, INC.      | 0031396198     | 05/16/2025 | CYLINDER RENTAL                                            | 300-629-54610  | 161.11           |
| MATHESON TRI-GAS, INC.      | 0031500831     | 05/19/2025 | OXYGEN/WELDING RODS/MI...                                  | 300-629-53560  | 452.47           |
|                             |                |            | <b>Vendor MATHESON TRI-GAS, INC. Total:</b>                |                | <b>897.08</b>    |
| TEXAS WILDLIFE DAMAGE M...  | 257143         | 05/12/2025 | BEAVER CONTROL                                             | 300-629-54640  | 3,200.00         |
|                             |                |            | <b>Vendor TEXAS WILDLIFE DAMAGE MANAGEMENT FUND Total:</b> |                | <b>3,200.00</b>  |
| WESTERN-BRW PAPER CO., I... | 360548         | 05/19/2025 | AIR FRESHENER DISPENSER                                    | 300-629-53560  | 79.87            |
|                             |                |            | <b>Vendor WESTERN-BRW PAPER CO., INC. Total:</b>           |                | <b>79.87</b>     |
|                             |                |            | <b>Department 629 - MAINTENANCE Total:</b>                 |                | <b>10,095.28</b> |
|                             |                |            | <b>Fund 300 - FM &amp; LATERAL Total:</b>                  |                | <b>10,095.28</b> |

## Fund: 560 - TJPC/A/183(REGULAR)

## Department: 810 - JUVENILE PROBATION

|                               |                               |            |                                                              |               |                 |
|-------------------------------|-------------------------------|------------|--------------------------------------------------------------|---------------|-----------------|
| AMES COUNSELING AND FA...     | 04/07/2025 EM                 | 05/19/2025 | LS 4/1/25 4-5pm                                              | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/08/2025 KB                 | 05/19/2025 | LS 4/1/25 3-4pm                                              | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/15/2025 CB                 | 05/19/2025 | LS 4/8/25 3-4pm                                              | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/15/2025 EM                 | 05/19/2025 | LS 4/8/25 4-5pm                                              | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/15/2025 MS                 | 05/19/2025 | LS 4/8/25 5-6pm                                              | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/21/2025 CB                 | 05/19/2025 | LS 4/15/25 3--4pm                                            | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/21/2025 EM                 | 05/19/2025 | LS 4/15/25 4-5pm                                             | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/21/2025 MS                 | 05/19/2025 | LS 4/15/25 5-6pm                                             | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/28/2025 EM                 | 05/19/2025 | LS 4/22/25 4-5pm                                             | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 04/28/2025 MS                 | 05/19/2025 | LS 4/22/25 5-6pm                                             | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 05/05/2025 CB                 | 05/19/2025 | LS 4/29/25 4-5pm                                             | 560-810-59970 | 85.00           |
| AMES COUNSELING AND FA...     | 05/05/2025 MS                 | 05/19/2025 | LS 4/29/25 5-6pm                                             | 560-810-59970 | 85.00           |
|                               |                               |            | <b>Vendor AMES COUNSELING AND FAMILY SERVICES INC Total:</b> |               | <b>1,020.00</b> |
| BANK OF AMERICA               | 2827 04/06/2025 - 05/05/20... | 05/19/2025 | 4/4/25 fuel chevron                                          | 560-810-59911 | 34.00           |
| BANK OF AMERICA               | 2827 04/06/2025 - 05/05/20... | 05/19/2025 | 4/4/25 meal -juvenile transp...                              | 560-810-59911 | 7.24            |
|                               |                               |            | <b>Vendor BANK OF AMERICA Total:</b>                         |               | <b>41.24</b>    |
| GREGG COUNTY JUVENILE P...    | 2892                          | 05/09/2025 | detention 4/1/25-4/4/25 B.H.                                 | 560-810-59950 | 500.00          |
| GREGG COUNTY JUVENILE P...    | 2892                          | 05/09/2025 | detention 4/18/25-4/30/25 D...                               | 560-810-59950 | 1,625.00        |
|                               |                               |            | <b>Vendor GREGG COUNTY JUVENILE PROBATION Total:</b>         |               | <b>2,125.00</b> |
| HARRISON COUNTY               | 2532                          | 05/19/2025 | detention C.B. 4/1/25-4/3/25                                 | 560-810-59950 | 525.00          |
|                               |                               |            | <b>Vendor HARRISON COUNTY Total:</b>                         |               | <b>525.00</b>   |
| JUVENILE JUSTICE ASSOC. OF... | JJAT 2025                     | 05/19/2025 | Post Leg. and budget conf. TA...                             | 560-810-59911 | 185.00          |
|                               |                               |            | <b>Vendor JUVENILE JUSTICE ASSOC. OF TEXAS Total:</b>        |               | <b>185.00</b>   |
| KATHY G. SMEDLEY              | 2025-05/01                    | 05/19/2025 | sex offender counseling C.S. ...                             | 560-810-59654 | 400.00          |
|                               |                               |            | <b>Vendor KATHY G. SMEDLEY Total:</b>                        |               | <b>400.00</b>   |
| LEANNE MCCLURE OLIVER         | 253                           | 05/19/2025 | psy. eval. #253 D.H.                                         | 560-810-59654 | 600.00          |
|                               |                               |            | <b>Vendor LEANNE MCCLURE OLIVER Total:</b>                   |               | <b>600.00</b>   |
|                               |                               |            | <b>Department 810 - JUVENILE PROBATION Total:</b>            |               | <b>4,896.24</b> |
|                               |                               |            | <b>Fund 560 - TJPC/A/183(REGULAR) Total:</b>                 |               | <b>4,896.24</b> |

## Fund: 822 - SHERIFF SB22 GRANT FUNDING

## Department: 560 - SHERIFF

|                          |            |            |                                                     |               |                  |
|--------------------------|------------|------------|-----------------------------------------------------|---------------|------------------|
| MOTOROLA SOLUTIONS, INC. | 1162418166 | 05/09/2025 | CAMERA/VIDEO EQUIPMENT...                           | 822-560-55270 | 13,112.00        |
|                          |            |            | <b>Vendor MOTOROLA SOLUTIONS, INC. Total:</b>       |               | <b>13,112.00</b> |
|                          |            |            | <b>Department 560 - SHERIFF Total:</b>              |               | <b>13,112.00</b> |
|                          |            |            | <b>Fund 822 - SHERIFF SB22 GRANT FUNDING Total:</b> |               | <b>13,112.00</b> |

**APPROVED**  
By Auditor at 3:48 pm, May 19, 2025  
5/19/2025 3:46:05 PM

APPROVED FOR PAYMENT

*Rodger & McFane*

BY COMMISSIONERS COURT DATE **MAY 20 2025**

APPROVED BY CC

## Expense Approval Register

Packet: APPKT12932 - 05/20/2025, CC #1

| Vendor Name                                             | Payable Number | Post Date  | Description (Item)             | Account Number | Amount            |
|---------------------------------------------------------|----------------|------------|--------------------------------|----------------|-------------------|
| <b>Fund: 830 - STATE APPORTIONMENT - DA</b>             |                |            |                                |                |                   |
| <b>Department: 715 - STATE APPORTIONMENT</b>            |                |            |                                |                |                   |
| CMBC INVESTMENTS LLC                                    | 826489-0       | 05/19/2025 | shredder oil                   | 830-715-53100  | 10.97             |
| CMBC INVESTMENTS LLC                                    | 826489-0       | 05/19/2025 | red multi comp folder          | 830-715-53100  | 106.92            |
| CMBC INVESTMENTS LLC                                    | 826489-0       | 05/19/2025 | green multi comp folder        | 830-715-53100  | 106.92            |
| CMBC INVESTMENTS LLC                                    | 826489-0       | 05/19/2025 | toner cart (MB)                | 830-715-53100  | 123.22            |
| CMBC INVESTMENTS LLC                                    | 826489-1       | 05/19/2025 | blue multi comp folder         | 830-715-53100  | 106.92            |
| <b>Vendor CMBC INVESTMENTS LLC Total:</b>               |                |            |                                |                | <b>454.95</b>     |
| QUILL CORPORATION                                       | 44108623       | 05/19/2025 | PAPER                          | 830-715-53100  | 261.72            |
| QUILL CORPORATION                                       | 44113430       | 05/19/2025 | trash can                      | 830-715-53100  | 7.02              |
| QUILL CORPORATION                                       | 44113430       | 05/19/2025 | manilla file folders           | 830-715-53100  | 85.68             |
| QUILL CORPORATION                                       | 44113430       | 05/19/2025 | staples                        | 830-715-53100  | 17.94             |
| QUILL CORPORATION                                       | 44113430       | 05/19/2025 | note pads                      | 830-715-53100  | 27.27             |
| QUILL CORPORATION                                       | 44113430       | 05/19/2025 | flash drives                   | 830-715-53100  | 71.29             |
| <b>Vendor QUILL CORPORATION Total:</b>                  |                |            |                                |                | <b>470.92</b>     |
| <b>Department 715 - STATE APPORTIONMENT Total:</b>      |                |            |                                |                | <b>925.87</b>     |
| <b>Fund 830 - STATE APPORTIONMENT - DA Total:</b>       |                |            |                                |                | <b>925.87</b>     |
| <b>Fund: 875 - ROCK HILL WSC</b>                        |                |            |                                |                |                   |
| <b>Department: 888 - FEDERAL GRANTS WSC</b>             |                |            |                                |                |                   |
| GARY R. TRAYLOR                                         | 10743          | 05/14/2025 | 2023 TxBCDBG WATER & SE...     | 875-888-55808  | 475.00            |
| <b>Vendor GARY R. TRAYLOR Total:</b>                    |                |            |                                |                | <b>475.00</b>     |
| <b>Department 888 - FEDERAL GRANTS WSC Total:</b>       |                |            |                                |                | <b>475.00</b>     |
| <b>Fund 875 - ROCK HILL WSC Total:</b>                  |                |            |                                |                | <b>475.00</b>     |
| <b>Fund: 883 - HEALTH FUND</b>                          |                |            |                                |                |                   |
| <b>Department: 648 - HEALTH AND PAUPERS CARE</b>        |                |            |                                |                |                   |
| INDIGENT HEALTHCARE SOL...                              | 79807          | 05/14/2025 | JUNE 2025 PROFESSIONAL S...    | 883-648-54600  | 959.00            |
| <b>Vendor INDIGENT HEALTHCARE SOLUTIONS LTD. Total:</b> |                |            |                                |                | <b>959.00</b>     |
| <b>Department 648 - HEALTH AND PAUPERS CARE Total:</b>  |                |            |                                |                | <b>959.00</b>     |
| <b>Fund 883 - HEALTH FUND Total:</b>                    |                |            |                                |                | <b>959.00</b>     |
| <b>Fund: 885 - AIRPORT</b>                              |                |            |                                |                |                   |
| <b>Department: 750 - AIRPORT</b>                        |                |            |                                |                |                   |
| 1200 AERO                                               | 1337           | 05/13/2025 | Airport Operations Monitori... | 885-750-54150  | 1,200.00          |
| <b>Vendor 1200 AERO Total:</b>                          |                |            |                                |                | <b>1,200.00</b>   |
| <b>Department 750 - AIRPORT Total:</b>                  |                |            |                                |                | <b>1,200.00</b>   |
| <b>Fund 885 - AIRPORT Total:</b>                        |                |            |                                |                | <b>1,200.00</b>   |
| <b>Grand Total:</b>                                     |                |            |                                |                | <b>602,823.24</b> |

**APPROVED** *[Signature]*  
 By Auditor at 3:48 pm, May 19, 2025  
 5/19/2025 3:46:05 PM

APPROVED FOR PAYMENT

*[Signature]*BY COMMISSIONERS COURT DATE **MAY 20 2025** Page 10 of 12

APPROVED BY CC



## Fund Summary

| Fund                             | Expense Amount    |
|----------------------------------|-------------------|
| 100 - GENERAL                    | 355,170.41        |
| 110 - CREDIT CARD CLEARING FUND  | 11,917.53         |
| 112 - JP CREDIT CARD CLEARING    | 51,637.23         |
| 130 - LAW LIBRARY                | 1,224.30          |
| 200 - ROAD & BRIDGE              | 151,210.38        |
| 300 - FM & LATERAL               | 10,095.28         |
| 560 - TJPC/A/183(REGULAR)        | 4,896.24          |
| 822 - SHERIFF SB22 GRANT FUNDING | 13,112.00         |
| 830 - STATE APPORTIONMENT - DA   | 925.87            |
| 875 - ROCK HILL WSC              | 475.00            |
| 883 - HEALTH FUND                | 959.00            |
| 885 - AIRPORT                    | 1,200.00          |
| <b>Grand Total:</b>              | <b>602,823.24</b> |

## Account Summary

| Account Number | Account Name              | Expense Amount |
|----------------|---------------------------|----------------|
| 100-20232      | JP FEES DUE OTHER AGE...  | 1,436.47       |
| 100-407-54290  | CONFERENCES DUES          | 880.98         |
| 100-409-54060  | APPRAISAL DISTRICT        | 88,825.67      |
| 100-409-54101  | COMPUTER SERVICES & ...   | 2,565.94       |
| 100-409-54120  | INSURANCE/ LIAB. FIRE ... | 1,945.00       |
| 100-409-54150  | PROFESSIONAL SERVICES     | 1.00           |
| 100-409-54420  | POSTAGE                   | 116.19         |
| 100-426-54170  | VISITING JUDGES           | 700.00         |
| 100-435-53120  | LAW BOOKS                 | 249.37         |
| 100-450-53100  | OFFICE SUPPLIES & REPA... | 641.25         |
| 100-455-54150  | PROFESSIONAL SERVICES     | 1,771.82       |
| 100-455-54270  | CONFERENCES AND DUES      | 935.64         |
| 100-457-54150  | PROFESSIONAL SERVICES     | 1,825.64       |
| 100-457-54270  | CONFERENCES AND DUES      | 499.19         |
| 100-465-54990  | MISCELLANEOUS             | 25.98          |
| 100-477-53100  | OFFICE SUPPLIES & REPA... | 218.00         |
| 100-477-53120  | LAW BOOKS                 | 461.00         |
| 100-477-54150  | PROFESSIONAL SERVICES     | 100.00         |
| 100-477-54270  | CONFERENCES AND DUES      | 75.00          |
| 100-490-54081  | POLLING PLACE RENTAL      | 1,200.00       |
| 100-491-53100  | OFFICE SUPPLIES & REPA... | 129.91         |
| 100-510-53050  | S.W.E.A.T SUPPLIES        | 205.50         |
| 100-510-53350  | OPERATING SUPPLIES        | 305.59         |
| 100-510-53560  | REPAIR AND MAINTENA...    | 157.07         |
| 100-510-54150  | PROFESSIONAL SERVICES     | 695.00         |
| 100-510-54570  | REPAIRS AND RENOVAT...    | 3,850.00       |
| 100-510-55270  | FURNITURE & EQUIPME...    | 172,379.25     |
| 100-560-53100  | OFFICE SUPPLIES & REPA... | 229.04         |
| 100-560-54320  | CRIMINAL INVESTIGATI...   | 707.14         |
| 100-560-54330  | 911 SUPPLIES REPAIRS E... | 1.74           |
| 100-560-54430  | UTILITIES                 | 81.96          |
| 100-560-54540  | PARTS REPAIRS GAS AND...  | 1,003.40       |
| 100-560-54990  | MISCELLANEOUS             | 207.20         |
| 100-560-55270  | FURNITURE & EQUIPME...    | 522.41         |
| 100-570-53100  | OFFICE SUPPLIES & REPA... | 182.71         |
| 100-570-53930  | MISCELLANEOUS SUPPLI...   | 1,217.28       |
| 100-570-54050  | MEDICAL PRISONERS         | 13,994.99      |
| 100-570-54082  | JAIL BOARD-PRISONERS ...  | 7,391.42       |
| 100-570-54570  | REPAIRS AND RENOVAT...    | 333.95         |
| 100-570-54990  | MISCELLANEOUS             | 96.35          |
| 100-570-55270  | FURNITURE & EQUIPME...    | 230.98         |
| 100-575-55270  | FURNITURE & EQUIPME...    | 663.00         |
| 100-575-55320  | OFFICE SUPPLIES & REPA... | 50.50          |

APPROVED

By Auditor at 3:48 pm, May 19, 2025

APPROVED FOR PAYMENT

BY COMMISSIONERS COURT DATE MAY 20 2025

APPROVED BY CC

## Account Summary

| Account Number | Account Name              | Expense Amount |
|----------------|---------------------------|----------------|
| 100-581-54200  | COMMUNICATION TELE...     | 105.00         |
| 100-595-54681  | SOLID WASTE GRANT         | 1,370.59       |
| 100-646-54600  | INDIGENT HEALTH CARE      | 2,290.52       |
| 100-646-54750  | MENTAL HEALTH/ MEN...     | 7,000.00       |
| 100-646-54760  | STATEMENT OF FACTS        | 19,433.50      |
| 100-646-54780  | MENTAL EVALUATION P...    | 2,562.50       |
| 100-646-54820  | ATTORNEYS FEES/ JUVEN...  | 550.00         |
| 100-646-54890  | ATTORNEY FEES             | 11,100.00      |
| 100-646-54891  | CPS CASES                 | 688.50         |
| 100-665-54270  | CONFERENCES AND DUES      | 478.80         |
| 110-20403      | CCL CREDIT CARD PAYM...   | 7,931.00       |
| 110-20450      | DCL CREDIT CARD PAYM...   | 3,951.60       |
| 110-360-41001  | INTEREST EARNINGS         | 34.93          |
| 112-20455      | JP 1 CREDIT CARD PAYM...  | 17,436.27      |
| 112-20457      | JP 2 CREDIT CARD PAYM...  | 34,083.70      |
| 112-360-41001  | INTEREST EARNINGS         | 117.26         |
| 130-420-53120  | LAW BOOKS                 | 1,224.30       |
| 200-11600      | FUEL INVENTORY            | 17,527.65      |
| 200-621-53560  | REPAIR AND MAINTENA...    | 4,628.19       |
| 200-621-53570  | PARTS AND REPAIRS         | 165.62         |
| 200-621-55280  | ROAD OIL PRE MIX & GR...  | 50.00          |
| 200-622-53560  | REPAIR AND MAINTENA...    | 4,971.82       |
| 200-622-53570  | PARTS AND REPAIRS         | 115.23         |
| 200-622-54610  | RENTALS & LEASES          | 90.00          |
| 200-622-55270  | FURNITURE & EQUIPME...    | 54,723.50      |
| 200-623-53560  | REPAIR AND MAINTENA...    | 1,363.99       |
| 200-623-53570  | PARTS AND REPAIRS         | 89.18          |
| 200-623-55270  | FURNITURE & EQUIPME...    | 59,831.17      |
| 200-623-55280  | ROAD OIL PRE MIX & GR...  | 50.00          |
| 200-624-53560  | REPAIR AND MAINTENA...    | 1,532.15       |
| 200-624-53570  | PARTS AND REPAIRS         | 4,220.88       |
| 200-624-55280  | ROAD OIL PRE MIX & GR...  | 1,851.00       |
| 300-629-53160  | SIGNS AND POST            | 2,298.26       |
| 300-629-53560  | REPAIR AND MAINTENA...    | 3,084.62       |
| 300-629-54610  | RENTALS & LEASES          | 632.40         |
| 300-629-54640  | BEAVER CONTROL CONT...    | 3,200.00       |
| 300-629-55270  | FURNITURE & EQUIPME...    | 880.00         |
| 560-810-59654  | MENTAL HEALTH ASSES...    | 1,000.00       |
| 560-810-59911  | TRAVEL & TRAINING DIR...  | 226.24         |
| 560-810-59950  | ICC - DETENTION SERVIC... | 2,650.00       |
| 560-810-59970  | EXC - COMM BASED PR...    | 1,020.00       |
| 822-560-55270  | CAPITAL OUTLAY EQUIP...   | 13,112.00      |
| 830-715-53100  | OFFICE SUPPLIES & REPA... | 925.87         |
| 875-888-55808  | ADMINISTRATION            | 475.00         |
| 883-648-54600  | INDIGENT HEALTH CARE      | 959.00         |
| 885-750-54150  | PROFESSIONAL SERVICES     | 1,200.00       |
| Grand Total:   |                           | 602,823.24     |

## Project Account Summary

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None**            | 602,823.24     |
| Grand Total:        | 602,823.24     |

**APPROVED** *Mary*  
By Auditor at 3:48 pm, May 19, 2025

APPROVED FOR PAYMENT

*Rodger & McLane*  
BY COMMISSIONERS COURT DATE **MAY 20 2025** of 12

APPROVED BY CC





# Panola County, Texas

## Payment Register

APPKT12933 - 05/19/2025 - CWB

CHILDWELFARE - CHILDWELFARE

Bank: PCPOOL - PANOLA COUNTY POOLED CASH

| Vendor Number                | Vendor Name                         |              |            |                 |                | Total Vendor Amount |
|------------------------------|-------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <a href="#">03422</a>        | CARING COMPANIONS LLC               |              |            |                 |                | 30.00               |
| Payment Type                 | Payment Number                      |              |            | Payment Date    | Payment Amount |                     |
| Check                        |                                     |              |            | 05/19/2025      | 30.00          |                     |
| Payable Number               | Description                         | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <a href="#">05/2025 RBMA</a> | RAYMOND B 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                     |

| Vendor Number                 | Vendor Name                         |              |            |                 |                | Total Vendor Amount |
|-------------------------------|-------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <a href="#">02695</a>         | CINDY SMITH                         |              |            |                 |                | 65.00               |
| Payment Type                  | Payment Number                      |              |            | Payment Date    | Payment Amount |                     |
| Check                         |                                     |              |            | 05/19/2025      | 65.00          |                     |
| Payable Number                | Description                         | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <a href="#">05/2025 BLBG</a>  | BRAYDON L BIRTHDAY GIFT             | 05/05/2025   | 05/05/2025 | 0.00            | 25.00          |                     |
| <a href="#">05/2025 BLMA</a>  | BRANDON L 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 20.00          |                     |
| <a href="#">05/2025 BRLMA</a> | BRAYDON L 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 20.00          |                     |

| Vendor Number                | Vendor Name                          |              |            |                 |                | Total Vendor Amount |
|------------------------------|--------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <a href="#">03367</a>        | IN HIS HANDS CHILDREN'S HOME         |              |            |                 |                | 50.00               |
| Payment Type                 | Payment Number                       |              |            | Payment Date    | Payment Amount |                     |
| Check                        |                                      |              |            | 05/19/2025      | 50.00          |                     |
| Payable Number               | Description                          | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <a href="#">05/2025 HBMA</a> | HAZEL G 05/2025 MONTHLY ALLOWANCE    | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                     |
| <a href="#">05/2025 SHMA</a> | SCARLETT H 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 20.00          |                     |

| Vendor Number                | Vendor Name                        |              |            |                 |                | Total Vendor Amount |
|------------------------------|------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <a href="#">03411</a>        | JONTARIA OR LYNETTE GODFREY        |              |            |                 |                | 20.00               |
| Payment Type                 | Payment Number                     |              |            | Payment Date    | Payment Amount |                     |
| Check                        |                                    |              |            | 05/19/2025      | 20.00          |                     |
| Payable Number               | Description                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <a href="#">05/2025 JWMA</a> | JORDAN W 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 20.00          |                     |

| Vendor Number                | Vendor Name                        |              |            |                 |                | Total Vendor Amount |
|------------------------------|------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <a href="#">03016</a>        | JOSEPH WALL                        |              |            |                 |                | 60.00               |
| Payment Type                 | Payment Number                     |              |            | Payment Date    | Payment Amount |                     |
| Check                        |                                    |              |            | 05/19/2025      | 60.00          |                     |
| Payable Number               | Description                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <a href="#">05/2025 LBMA</a> | LANDON B 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                     |
| <a href="#">05/2025 PBMA</a> | PEYTON B 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                     |

| Vendor Number                | Vendor Name                         |              |            |                 |                | Total Vendor Amount |
|------------------------------|-------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <a href="#">03038</a>        | KERRY JACKSON                       |              |            |                 |                | 45.00               |
| Payment Type                 | Payment Number                      |              |            | Payment Date    | Payment Amount |                     |
| Check                        |                                     |              |            | 05/19/2025      | 45.00          |                     |
| Payable Number               | Description                         | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <a href="#">05/2025 RHMA</a> | RANDALL H 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 45.00          |                     |

| Vendor Number                | Vendor Name                        |              |            |                 |                | Total Vendor Amount |
|------------------------------|------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <a href="#">03301</a>        | LATASHA WELCH                      |              |            |                 |                | 30.00               |
| Payment Type                 | Payment Number                     |              |            | Payment Date    | Payment Amount |                     |
| Check                        |                                    |              |            | 05/19/2025      | 30.00          |                     |
| Payable Number               | Description                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <a href="#">05/2025 WPMA</a> | WINTER P 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                     |

APPROVED FOR PAYMENT

*Rodger is Mc Lane*

**APPROVED**

By Auditor at 4:24 pm, May 19, 2025

BY COMMISSIONERS COURT DATE

MAY 20 2025 Page 1 of 4

APPROVED BY CC

**Payment Register**

**APPKT12933 - 05/19/2025 - CWB**

| Vendor Number                | Vendor Name                          |              |            |                 |                | Total Vendor Amount         |
|------------------------------|--------------------------------------|--------------|------------|-----------------|----------------|-----------------------------|
| <a href="#">03312</a>        | MICAH DEWITZ                         |              |            |                 |                | 30.00                       |
| Payment Type                 | Payment Number                       |              |            |                 |                | Payment Date Payment Amount |
| Check                        |                                      |              |            |                 |                | 05/19/2025 30.00            |
| Payable Number               | Description                          | Payable Date | Due Date   | Discount Amount | Payable Amount |                             |
| <a href="#">05/2025 JBMA</a> | JONATHAN B 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                             |
| Vendor Number                | Vendor Name                          |              |            |                 |                | Total Vendor Amount         |
| <a href="#">03410</a>        | NEW HORIZONS RANCH                   |              |            |                 |                | 30.00                       |
| Payment Type                 | Payment Number                       |              |            |                 |                | Payment Date Payment Amount |
| Check                        |                                      |              |            |                 |                | 05/19/2025 30.00            |
| Payable Number               | Description                          | Payable Date | Due Date   | Discount Amount | Payable Amount |                             |
| <a href="#">05/2025 ARMA</a> | ARRAYAH R 05/2025 MONTHLY ALLOWANCE  | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                             |
| Vendor Number                | Vendor Name                          |              |            |                 |                | Total Vendor Amount         |
| <a href="#">02147</a>        | PEGASUS SCHOOLS, INC                 |              |            |                 |                | 30.00                       |
| Payment Type                 | Payment Number                       |              |            |                 |                | Payment Date Payment Amount |
| Check                        |                                      |              |            |                 |                | 05/19/2025 30.00            |
| Payable Number               | Description                          | Payable Date | Due Date   | Discount Amount | Payable Amount |                             |
| <a href="#">05/2025 SLMA</a> | SLATON L 05/2025 MONTHLY ALLOWANCE   | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                             |
| Vendor Number                | Vendor Name                          |              |            |                 |                | Total Vendor Amount         |
| <a href="#">03396</a>        | RANDEE KUBISH                        |              |            |                 |                | 95.00                       |
| Payment Type                 | Payment Number                       |              |            |                 |                | Payment Date Payment Amount |
| Check                        |                                      |              |            |                 |                | 05/19/2025 95.00            |
| Payable Number               | Description                          | Payable Date | Due Date   | Discount Amount | Payable Amount |                             |
| <a href="#">05/2025 AWMA</a> | APRIL W 05/2025 MONTHLY ALLOWANCE    | 05/05/2025   | 05/05/2025 | 0.00            | 30.00          |                             |
| <a href="#">05/2025 KRMA</a> | KOLTER R 05/2025 MONTHLY ALLOWANCE   | 05/05/2025   | 05/05/2025 | 0.00            | 20.00          |                             |
| <a href="#">05/2025 RGBG</a> | RAYLYNN G BIRTHDAY GIFT              | 05/05/2025   | 05/05/2025 | 0.00            | 25.00          |                             |
| <a href="#">05/2025 RGMA</a> | RAYLYNN G 05/2025 MONTHLY ALLOWANCE  | 05/05/2025   | 05/05/2025 | 0.00            | 20.00          |                             |
| Vendor Number                | Vendor Name                          |              |            |                 |                | Total Vendor Amount         |
| <a href="#">03155</a>        | STEPHANIE MAY                        |              |            |                 |                | 20.00                       |
| Payment Type                 | Payment Number                       |              |            |                 |                | Payment Date Payment Amount |
| Check                        |                                      |              |            |                 |                | 05/19/2025 20.00            |
| Payable Number               | Description                          | Payable Date | Due Date   | Discount Amount | Payable Amount |                             |
| <a href="#">05/2025 MWMA</a> | MAVERICK W 05/2025 MONTHLY ALLOWANCE | 05/05/2025   | 05/05/2025 | 0.00            | 20.00          |                             |

**APPROVED** *May*  
By Auditor at 4:24 pm, May 19, 2025

APPROVED FOR PAYMENT

*Rodger's McFane*

**MAY 20 2025** Page 2 of 4

BY COMMISSIONERS COURT DATE \_\_\_\_\_

APPROVED BY CC



Payment Register

APPKT12933 - 05/19/2025 - CWB

Payment Summary

| Bank Code      | Type  | Payable<br>Count | Payment<br>Count | Discount | Payment |
|----------------|-------|------------------|------------------|----------|---------|
| PCPOOL         | Check | 19               | 12               | 0.00     | 505.00  |
| Packet Totals: |       | 19               | 12               | 0.00     | 505.00  |

**APPROVED**

By Auditor at 4:24 pm, May 10, 2025

APPROVED FOR PAYMENT

*Rodgers & McNamee*

BY COMMISSIONERS COURT DATE **MAY 20 2025**

APPROVED BY CC

Cash Fund Summary

| Fund           | Name             | Amount  |
|----------------|------------------|---------|
| 999            | POOLED CASH FUND | -505.00 |
| Packet Totals: |                  | -505.00 |

**APPROVED**

By Auditor at 4:24 pm, May 19, 2025

APPROVED FOR PAYMENT

*Rodger S. McLane*

BY COMMISSIONERS COURT DATE

MAY 20 2025

Page 4 of 4

APPROVED BY CC